

GENERAL PLAN 2020 MAILING LIST

Please fill out the following page and return the information using one of the following methods:

Mail:	County of San Diego Dept. of Planning and Land Use 5201 Ruffin Rd, Ste B San Diego, CA 92123 ATTN: Michelle Yip	Please fill out the backside of this form and send it to the Department of Planning and Land Use.
Phone:	(619) 615-8289	Please leave a voicemail stating your name, phone number, mailing address and mailing list(s) in which you are interested in receiving information on. (Note: GP2020 mailing lists are listed on the backside of this form).
Fax:	(858) 694-3373	Please fill out the backside of this form and fax it to the Department of Planning and Land Use.
Email:	Michelle.Yip@sdcounty.ca.gov	Please title your subject "GP2020 Mailing Lists" and state your name, phone number, mailing address and mailing list(s) in which you are interested in receiving information on. (Note: GP2020 mailing lists are listed on the backside of this form).

GP2020 MAILING LIST

Please Print

ATTN: Michelle Yip

Name: _____

Company/Organization: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Home Phone: () – Work Phone: () - ext. _____

Email: _____

Community Plan Area: _____

APN (optional): _____

Please check the box next to the list you would like to receive notices on.

- ☐ **General Notification** – General notices of hearings and upcoming meetings, excluding regional advisory committees (Interest Group and Steering Committee). If you listed a community above, general information pertaining to that community may be sent. Please check one of the following options for this list:

- ☐ Email distribution only
☐ Mail distribution only

- ☐ **Reports and Notification** – General notices of hearings and upcoming meetings, excluding regional advisory committees (Interest Group and Steering Committee). Information includes planning reports when available. Please check one of the following options for this list:

- ☐ Email distribution only
☐ Mail distribution only

- ☐ **Steering Committee** - Notice of meeting dates, times and location. Information includes agenda and related handouts. Please check one of the following options for this list:

- ☐ Email distribution only
☐ Mail distribution only

- ☐ **Interest Group** – This is an **email** distribution list only, which includes notice of meeting dates, times and location. Information includes agenda and related handouts.

- ☐ **Email Announcements/Newsletter** – General announcement received by email of all GP2020 events, including hearings, community meetings and workshops, Interest Group and Steering Committee meetings. This list does not include information (e.g. handouts) pertaining to specific meetings as those are sent via the above distribution lists.